

**DOCKET**

**07-AFC-8**

DATE

RECD AUG 06 2009

ARNOLD SCHWARZENEGGER, Governor



**NOTICE OF AVAILABILITY**

**DRAFT ALTERNATIVES AND SOIL & WATER SECTIONS OF THE FINAL STAFF  
ASSESSMENT  
FOR THE CARRIZO ENERGY SOLAR FARM PROJECT  
APPLICATION FOR CERTIFICATION 07-AFC-8**

This notice is to inform interested persons of the availability of the draft (1) Alternatives and (2) Soil & Water sections of the Final Staff Assessment (FSA) for the Carrizo Energy Solar Farm (CESF) Project Application for Certification (07-AFC-8). Since publication of the Preliminary Staff Assessment (PSA) on November 21, 2008, staff requested and the applicant provided a revised Hydrology and Hydrogeology Report to address potentially significant adverse impacts identified by staff in the Soil & Water section of the PSA. In addition, staff received a high volume of comments to both the Alternatives and Soil & Water sections of the PSA, and staff's analysis has been substantially enhanced since the PSA. In the interest of providing the parties and public an opportunity to review and comment on these substantially revised sections of staff's analysis, staff is distributing these draft FSA sections representing the California Energy Commission staff's engineering and environmental evaluation of the CESF project for these two technical areas.

Previously on June 22, 2009, staff issued draft FSA sections for two other sections analyzing Noise & Vibration and Traffic & Transportation. Staff also intends to issue draft FSA sections in the coming weeks for the following two additional technical areas that have been subject to substantive changes since the publication of the PSA: Visual Resources, and Biological Resources. Staff intends to schedule a workshop to present its updated analyses on these six technical areas. While the workshop will provide opportunity for brief oral comments at the conclusion, staff encourages parties interested in commenting to do so in writing by the date of the workshop. The workshop is yet to be scheduled, but is expected to be held in late August or early September, and will be noticed separately.

These Alternatives and Soil & Water (as well as the Noise & Vibration and Traffic & Transportation) draft FSA sections are available for review at the following local libraries:

San Luis Obispo County Library  
995 Palm Street  
San Luis Obispo, CA 93401

Santa Margarita Library  
9630 Murphy Avenue  
Santa Margarita, CA 93453

Simmler Library  
13080 Soda Lake Road  
Simmler, CA 93453

Paso Robles Public Library  
1000 Spring Street  
Paso Robles, CA 93446-2534

Atascadero Public Library  
6850 Morro Road  
Atascadero, CA 93422-4123

Creston Library  
6290 Adams Street  
Creston, Ca 93432

PROOF OF SERVICE (REVISED 7/27/09 ) FILED WITH  
ORIGINAL MAILED FROM SACRAMENTO ON 8/6/09

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August 5, 2009

Kern County Library Taft Branch  
27 Emmons Park Drive  
Taft, CA 93268-2310

Copies are also available at the Energy Commission's Library in Sacramento, the California State Library in Sacramento, and at public libraries in Eureka, Fresno, San Francisco, Los Angeles, and San Diego.

These draft FSA sections are also available on the Internet (see below). If you would like a paper copy or CD, please fill out the enclosed form and return it to California Energy Commission, Attention: Hilarie Anderson, Siting Project Secretary, at (916) 651-0479, or by e-mail at [handerso@energy.state.ca.us](mailto:handerso@energy.state.ca.us).

If you desire information on how to participate in the Energy Commission's review of the project, please contact the Energy Commission Public Adviser, Elena Miller, at (916) 654-4489 or toll free in California at (800) 822-6228, or by email at [publicadviser@energy.state.ca.us](mailto:publicadviser@energy.state.ca.us). Technical or project schedule questions should be directed to John Kessler, Energy Commission Project Manager, at (916) 654-4679 or at [jkessler@energy.state.ca.us](mailto:jkessler@energy.state.ca.us). The status of the project, an electronic copy of the Application for Certification, the PSA, draft FSA sections, copies of notices, and other relevant documents are also available on the Energy Commission's web site at [www.energy.ca.gov/siting/cases/carrizo/index.html](http://www.energy.ca.gov/siting/cases/carrizo/index.html).

If you need reasonable accommodation in terms of assistance or for language translation, please contact Lourdes Quiroz of the Administrative Services Division at (916) 654-5146, or e-mail Lourdes at [lquiroz@energy.state.ca.us](mailto:lquiroz@energy.state.ca.us). News media inquiries should be directed to Assistant Executive Director, Susanne Garfield, at (916) 654-4989.

Sincerely,

EILEEN ALLEN  
Siting and Compliance Office Manager

\_\_\_\_\_  
Date

Enclosure  
Mailed to lists:  
7270 - General  
7271 - Property Owners  
7272 - Agencies  
7273 - Libraries

**Please send me a paper copy / CD (circle one) of the California Energy Commission staff's draft Alternatives and Soil & Water sections of the Final Staff Assessment for the Carrizo Energy Solar Farm (CESF) Project Application for Certification (07-AFC-8).**

**Name:**

**Address:**

**City/State/Zip:**

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California Energy Commission  
**Attention:** Hilarie Anderson  
1516 Ninth Street, MS-15  
Sacramento, CA 95814-5512

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**Staple or Tape closed.**



**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – [WWW.ENERGY.CA.GOV](http://WWW.ENERGY.CA.GOV)**

**APPLICATION FOR CERTIFICATION  
FOR THE CARRIZO ENERGY  
SOLAR FARM PROJECT**

**Docket No. 07-AFC-8**

**PROOF OF SERVICE  
(Revised 7/27/2009)**

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## **ENERGY COMMISSION**

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## **DECLARATION OF SERVICE**

I, Hilarie Anderson, declare that on August 6, 2009, I served and filed copies of the attached Draft Alternatives FSA Section, Draft Soil & Water FSA Section and Notice of Availability. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: **[<http://www.energy.ca.gov/sitingcases/carrizo/index.html>]**. The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

### ***(Check all that Apply)***

#### **For service to all other parties:**

  x   sent electronically to all email addresses on the Proof of Service list;

  x   by personal delivery or by depositing in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked "email preferred."

**AND**

#### **For filing with the Energy Commission:**

  x   sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below **(preferred method)**;

**OR**

       depositing in the mail an original and 12 paper copies, as follows:

#### **CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. 07-AFC-8  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

I declare under penalty of perjury that the foregoing is true and correct.

**Original Signature in Dockets**  
**Hilarie Anderson**